

Resume



Name :- Mrs.Usha Rani Negi
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Date Of Birth :- 16 May 1975
Nationality :- Indian
Designation :- Assistant Professor in Sociology
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Educational Qualification:-

Class	Subjects	Passed Year	Board/University
UGC-NET	Sociology	1999	Lucknow University
U-SET	Sociology	2013	Kumaun University
PhD	Sociology (Going on)	2021----	Kumaun University
M.A	Sociology	1997	Lucknow University
B.Ed	Theory/Practical/Teaching	1995	Lucknow University
B.A	English, Education, Sociology	1994	Lucknow University

Academic Profile and Working Experience

- ❖ 1st October 2009 to 1st September 2016- Assistant Professor, Govt. Degree College Gairsain Chamoli, Uttarakhand.
- ❖ 2nd September 2016 to 10th October 2021- Assistant Prof, R.C.U. Govt P.G. College Uttarkashi, Uttarakhand.

- ❖ 11th October 2021 to 21st November 2022- Assistant Professor, S.D.M Govt. PG College Doiwala Dehradun, Uttarakhand
- ❖ 22 November 2022 to till now:- Govt. Degree College Dehradun Shafer Dehradun, Uttarakhand.
- ❖ Over 14 year Teaching Experience in UG & PG Courses.

Training Programs:-

Orientation Program:- 1st January to 28 January 2015, ASC Lucknow University

Refresher Courses:-

1- 19th February 2019 to 14th February 2019 HRDC Nainital, Kumaun University

2- 25th September 2020 to 09 October 2020 HRDC Nainital, Kumaun University

3- 18th March 2023 to 31st March 2023 HRDC Gorakhpur University, UP

Short terms Course:- 21st July 2022 to 27 July 2022 (Human Rights) HRDC Nainital, Kumaun University

Research Paper/Paper Publication:-

1- "Covid-19 ka shiksha par prabhav"

Book-Pandemic covid-19: Repercussion and Lesson, Swaranjali Publication Ghaziabad

2- "Jad bhotiya janjati me paramparik sanskritik, dharmik utsavo avm tyohaar"

Book-An Ontology of Indian Tribes, Harshvardhan Publication

3- "1857 ke swatantrata sangram me krantikari mahilao ka yogdaan"

Book-1857 ke swatantrata sangram ke anchhuyee pahu:ek vishleshan, Nalanda Publication Delhi

4- "sanskriti, shiksha aur samaj ke vikas me mahilaon ki bhumika"

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International/National Seminars/Workshops:- Paper presented and attended.

1- **International Seminar/webinar:-** 04

International workshop:- 01

2- **National Seminar/Webinar:-** 08

National Workshop:- 04